東京大學圖書

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No. 21. gaṇḍhavyūha-sūtram. (1)
No. 26. Śāriputra-maudgalyāyanasya ṛddhi vivāda-sūtra. (6)
No. 269. Mahāpratisarā-kalpa (a part of the Pañcarakṣā) (7)
No 284. 1. Collection of Tantra works (nepalese)
2. svalpa-vidhi and a dhāraṇī
No. 285. Mahākālatantra. (10)
No. 532. Sabhātaraṃga-pustaka. (11)
No. 408[b] Nāmasaṃgīti (13)
408[a] Mahāmegha-sūtra (15)
No. 557. 1. Dohakoṣa (by saraha) (19)
2. Satsukhāvabodhanam. etc.
No. 428. Kapīśavadāna (a version of) (21)
No. 529. Astorogical works (nepalese) (25)
No. 535. Naiṣadhīya-caritam and its commentary. (28)
No. 230. Yogambarī-sādhana-ratna-mālā and two fragments.
No. 239. Caityapuṅgavaḥ (36)

(Nepalese Character)

No. 21 Paper 464 leaves 7 lines. $13\frac{1}{2} \times 3\frac{3}{4}$ inch.

Cf. Edition of Daisetz Suzuki and Hokei Idzumi.

発行者ハ本写本ヲ充分ニ用ヒザルガ如シ. 落字ヲ補充スルニモ益立ツトコロ多シ.

Gandavyūha sūtra
(Sudhana-kalyānamitra)

Begins

1b1. oṁ namaḥ sarvabuddha-bodhisattvebhyaḥ ||
gaṇḍavyūha-mahârṇavastotra-ninādi bho
jina sūtrā (?) nāṃ parṣan-maṇḍala-sāgaranāmnā
vyūhādikaṃ proktaṃ || sugatasamādhy-avataraṇā
....

Suzuki's edition. 1. 1-7.

2a3	evam mayā śrutam.	2. 11.
b3	|| evaṃ pramukhaiḥ	4. 15.
3a6	atha khalu	5. 6.
5a7.	atha khalu bhagavān.	6. 11
9b2	uttarāyām diśy	11. 3.
10a5	uttarapūrvasyām	11. 21
11b1	dakṣiṇapaścimāyām	13. 8
12a4.	paścimottarāyām	13. 24.
13a3	adho (?) diśy	14. 23.

13b5	ūrdhvāyām	15. 16.
14b6.	sarve ca te	16. 29
21a6	atha khalu vairocana	24. 12.
21b5	atha khalu duryodhana	25. 9.
22a4	atha khalu samantaśrīsamudgatatejo	26. 5.
22b4	atha khalu asaṃgaśrīgarbha rājo	27. 1.
23a3	atha khalu ~~samantaśrī~~ dharmadhātu	27. 29.
23b2	atha khalu dharmamati tejo	28. 19
24a2	atha khalu sarvamāramaṇḍalavikaraṇajñāna	– 29. 15.
24b1	atha khalu vairocanapraṇidhāna	30. 11.
25a1	atha khalu sarvāvaraṇavikaraṇajñāne	31. 7.
25a7.	atha khalu dharmadhātutalabheda	32. 3.
c 26b7.	atha khalu samantabhadro	33. 1.
27a7.	atha khalu bhagavān bhūyasyā	34. 25.
31b5.	॥ etat pramukhair anabhilāpya	39. 25.
34b2	atha khalu mañjuśrī	43. 1
35a6	atha khalu teṣām bodhisattvānām	44. 5.
37a3	atha khalu mañjuśrī	46. 3.
38a1.	atha khalu āyuṣmān chāriputro	46. 26
38b2	atha khalu	47. 16
39a6	atha khalu āyuṣmān	48. 12
40a6	atha khalu te bhikṣava	49. 16
41a2.	atha khalu mañju	50. 16
42b1	॥ atha khalu	52. 6.

	44a1	atha khalu sudhana	53.24
	46a3	atha khalu mañjuśrī	56.23
	46b3	atha khalu mañjuśrī	57.11
	48a1	atha khalu sudhanaḥ	59.4
	51b1	atha khalu .	62.16
	56a1	‖ atha khalu.	67.24
	60b1	। atha khalu sudhana	72.19
	61a4	। atha khalu	73.14
	64b2	। atha khalu	77.1
	68a5	‖ atha khalu mukta	80.22
	71a3	‖ atha khalu	83.23
	71b7.	‖ atha khalu.	84.7
	85b5	‖ atha khalu	100.4
	95a7	‖ atha khalu	110.26
	99a5	‖ atha khalu	115.9
fol 106 欠，（破本中より見出し補充し得たり）	105b9	‖ atha khalu	123.8
	109a2	‖ atha khalu	127.7
	112b6	‖ atha khalu	131.18
	116b4	‖ atha khalu	~~142.17~~ 136.3
	122a4	‖ atha khalu	142.17
	126b3	‖ atha khalu	147.25
	129b2	‖ atha khalu	151.9
	132b4	‖ atha khalu	155.1
	137b3	‖ atha khalu	160.19

188

146a4	atha khalu.	170-19
153b5.	atha khalu.	179-10.
156b6	atha khalu.	182-17.
159b5	atha khalu.	186-5.
162a7	atha khalu.	189-8.
165b1	atha khalu.	192-20.
173a4	atha khalu.	201-11.
177a1	atha khalu.	205-28
179b2	atha. khalu	208-23
184b4	atha khalu	216-13
186a6	atha khalu	218-13
198b1	atha khalu	220-24
190a7	atha khalu	223-7
202a1	atha khalu	236-23.
206a5	atha khalu	241-22
223a3	atha khalu	262-3
244a4	atha khalu	286-19
257b4	atha khalu	303-5
268b4	atha khalu	317-11.
289a2	atha khalu	341-12.
309b2	atha khalu	365-15.
325a7	atha khalu	385-14.
361a2	atha khalu sudhanasya ś. māyāyā devyāḥ.	~~426~~ 429-11.
375a6	atha khalu s. ś. yena tridaśendra-bhavanam.	446-4.
376b7.	atha khalu s. ś. tridaśendra-bhavanād	448-1.

380 a1 atha khalu s. ś. yena kevalake janapade. 451-16
381 b3. atha khalu s. ś. anupūrveṇa rorukaṃ 453.-25.
382 a2. atha khalu s. ś. 'nupūrveṇa dharma-grāmaṃ 454-15.
382 b4. atha khalu s. ś. 'nupūrveṇa sumānāmukhanagaraṃ 455-11.
392 a7. athe khalu s. ś. kalyāṇamitrānuśāsan 466-15.
398 a7. atha kh. s. ś. tasyāṃ velāyāṃ 472-21.
426 a5. atha kh. s. ś. maitreya 510-19.
429 b3 atha kh. s. ś vairocanavyūhālaṃkāra 512-6.
442 a2 sudhana āha | dṛṣṭaṃ āryakalyāṇa 524-10.
446 b2 atha khalu 529-20
448 b5 || atha khalu s. ś. imān 532-18
451 b6. || athe khalu s. ś. samantabhadrasya 535-20
459 a1 || atha khalu samantabhadro 543-5
462 b2 | tena jagad-vyasanaugha-nimagnaṃ yātvam
itābhapurīm varam eva (127-行目) 548-2

463 b7. kṛtaprasādena || idam avocad bhagavān . . . . abhyanan=
denn iti. || || āryagaṇḍavyūhān mahādharma-
paryāyāt yathālabdhah sudhana-kalyāṇamitra-
paryupāsita-caryaikādaśaḥ samāptaḥ.
ye dharmā . . . without date.

Bodhisattvāvadāna の[illegible].
sec. No. 163.

(Devanāgarī)

No. 26. Paper 3 leaves 14 lines. 11 7/8 × 9 inch.
numbering 301–303.

Śāriputra-maudgalyāyanayo ṛddhivivādasūtra.
(~~[illegible]~~)

Begins.

301 b1 oṃ namo ratnatrayāya ‖ ‖ tad-anu anavatapte
bhagavataḥ purastāt svaka-svakāṃ karmaplotikāṃ
vyākurma iti ‖ atha bhagavatā manasikṛtvā śrāvaka-
saṃghena sārdhaṃ vyākṛtā ‖ bhagavatoti (?) pūrvakāṃ
karmaplotikāṃ bhagavān anavatapte vyākartukāmo
bhikṣuṇā maṃtrayate (!) sma ‖ yaṃ vyāupakṣācarim (!)
manoramaṃ nānāprakārais tarubhiḥ suśobhitam
....

303 b7 ends ‖ lepakṛtu śāliputro 'yaṃ tadvijetā tadāpy abhūt ।
etarhy apy anena āyuṣmatā mahatā śāriputreṇaiṣa
evāsau āyuṣmān mahāmaudgalyāyana ṛddhyāparāṇi
tadutpādi vistarato jñeyam iti ‖

303 b9 iti śāriputramaudgalyāyanayauḥ (!) ṛddhi-vivāda-
sūtraṃ samāptam ‖ ※ ‖

(nepalese character).

No. 269. Paper. 26 leaves 5 lines. $10\frac{1}{2} \times 3$ inch.
without date.

Mahāpratisarā-kalpa (fragment)
(a part of the Pañcarakṣā)
先の調査表によれば Cintāmaṇi mahāmudrā hṛdayāparā-
jitā mahādhāraṇī と名付けしも誤りなり. cf No. 439.

Begins

1b1. oṁ namo bhagavatyai ‖ āryamahāpratisarāyai
namo sarva buddha bodhisattvebhyaḥ ‖ evaṃ mayā —
like No 439.

No. 439.

6b3 ‖ atha kkalu bhagavān murddāṛurṇakośā ... 6b2.
7a3 atha kkalu bhagavān vistīrṇa 6b6.
20b5 atha te narakapālakā yakṣāḥ 17b1
26a3 yāvad buddhā bhagavantaḥ pūjitā 21b2
a5 cintāmaṇi mahāmudrā hṛdaya-parājitā mahādhāraṇī
mahāvidyā rājñī mahāpratisarāmetām yathā vidhinā
abhilikhe kalpe 'bhihitena upavāsoṣitāyā agra-
mahiṣyā. (here ends our manuscription.) = 21b4.

(Nepalese character. やゝ Kuṭila に近し)

No. 284. Paper 17 leaves 6–7 lines 14 × 3¼ inch.

(saṃvat 823)

Tantr works.

先の調査者は fol. 18 の中の svalpavidhi samāptam の語を取りて
この名を與へたるも、最後のこの紙は前のものが赤線を有するに反して墨線を
有するをもって両者異なるものと判断するを適当とす.

I. (1–15)

Collection of Tantra works (in nepale)

II fol 15.

svalpa-vidhi and a dhāraṇī for
sāhasrarosmāvati.

I.

begins.

1a1 oṁ namaḥ śrī mahāsamvarāya ॥
jatra ṛtī (?) śrī mahāherukam hū kārād bhava-
yoginī śata (?) tāyakaṃ bhaicavakāli rātriñ ca
.....

4. b1. b2.

5 b1, 6. b2, 7. b5, 8 b5, 9 b6, 12. a3, 13 a2, 15 a2,

16. a/. いづれも nepal 語(?)の本文ありて前後を[illegible].

II.

Begins

oṁ vajrajvārāmukhiya hū̃ 2 phuṭ / oṁ vajra-
bhṛkuṭiya hu 2 phuṭ // .....
l.4. rasa 2. pūjareye (!) svalpavidhi samāptaṃ.
" " " oṁ śatasāhasraromāvatyā
cattine hū̃ hū̃ phuṭ // ..... l. 6. ... vibhāvyabhāvā-
ya namo'stu yoginī // // saṃvat 823
bhādra .... saṃpūrṇa rekha śrī jinaśrī .

(Nepalese character. Kutila ...)

No. 285 Paper. 6 leaves 6 lines. 14 7/8 × 3 inch.

Mahākālatantra. (fragment.)
cf. No. 247.

Begins

1 a 1. atha mantrapatara (!) vyākhyāmaḥ ..... (= Beginning of the III ch. of the Mahākālatantra No. 247 5 b 1.)

- - - - - . . .

2 b 4 ‖ śrī mahākālatantre tantrapaṭalas tṛtīyaḥ = 8. b 2.

but.

2 b 5. atha prathamaṃ pūjā .... (Beginning of VII ch.).

3 ~~a~~ b 4. caturbhujā =12 b 5.

4 b 5. bhagavān āha bho devi ... = ~~14~~ 15 a 1.

6 a 4. | devy āha bho bhagavan utthito 'si = 17 b 2.

b 2. | bhagavān āha. prathama 18 a 2

b 5 | ekasya caturaṃgaṃ na vāsam ācaret (= 18 b 1)

here ends our manuscription.

(nepalese character)

No 532 Paper. 15 leaves 6 lines $10\frac{1}{2} \times 3$ inch.
modern.

Sabhātaraṃga-pustaka (詩集)

Begins

1 b 1. śrīgurubhyo(?) namaḥ ||
atha bhāvī-varṇanaṃ |
avaśyam bhāvinau bhāvā bhavanti bhavatām api |
nagnatvaṃ nīlakaṇṭhasya mahāhī śayana haret(!) (!)
avasyaṃ bhāvino bhāvāḥ pratikāro bhaved yadī(!) |
tadā duṣṭornnalipye (!)vā na rarāma sa yusthirāḥ ||2||

.... after 25 verses.

3 b 6 atha vidyādhikāra-varṇanaṃ ||
|| akṣarāṇi parīkṣyantā sambarā damvarair alaṃ |
sastur ambara-hīno 'pi sarvajñāḥ kiṃ na yujyate ||1||

after 22 verses.

5 b 3. atha mūrkha-praśaṃsā ॥
lālayet pañcavarṣāṇi daśa-varṣāṇi tāḍayet ।
saṃprāpte ṣoḍaśe varṣe putramitraṃ samācaret ॥ 1 ॥
lālanād bahavo doṣās tāḍanād bahavo guṇāḥ
tasmāt putraṃ śiṣyam ca tāḍayet na tu lālayet ॥ 2 ॥
after 33 verses
8 a 1 atha viśra-ślokā ॥
strī vinaśyati rūpena brāhmaṇo rājasevayā
gāvā dūrapracāreṇa hiraṇyaṃ lābhalipsayā ॥ 1 ॥
after 45 verses.
atha grahavarṇaṃ ॥
12 b 3 after 10 verses.
atha daridratā-dhanam āha
after 14 verses.
15 b 3 bhikṣo kaś yaślathāte na (!) hi śaphali-vadhe
jālikaiṣā simatsyāṃ te mī madyā vataṃśā-ḥ
pivasi madhusamam veśyayā yāsi suvyasyā ।
datvā viṇāṃgale [ ]? katita balipave yena cauryaṃ
sahante cauras tvadyutahetau dvijavara iti
kathaṃ nāsti rājye vicālaḥ ॥ 0 ॥
gataṃ nyasokā nikṛtaṃ nyapurnyaṃ (!) hasanti
jalpin ṣadhyemna gacchati dvābhyaṃ tṛti ya
kiṃ kāraṇaṃ bhoja bhavāni mūrkhaḥ ॥ 0 ॥
here ends our manuscription.

(Kuṭila character)

No. 408-b II Palm leaf. 7 leaves. 5 lines. 12 1/8 × 2 1/8 inch.
Kuṭila character.

Nāmasaṃgīti (fragment).

cf. No. 253.

fol. 4. a 1	(vajradhātu-mahāmaṇḍala gāthā caturdaśaḥ (14) ?	(No. 253 7a 2.)
b 5	‖ jñānavān sadasajjñānī saṃsthāra	9 a 4.
fol. 5. a 1	°gīdhyānāṃ dhyeyo	9 a 5.
b 1	viśuddha-dharmadhātu-jñāna gāthāḥ pañcaviṃśatiḥ	
b 5	‖ vajrāveśo mahā—	10. b 1.
		11. a 5
fol 10. a 1	sarvasattvamanoviṣaya	20. a 2.
a 3	samatājñānagāthāś caturviṃśatiḥ	20 b 3.
b 5	‖ ātmavit-paravit sarvaḥ	22 a 4.
fol 11. a 1	sarvopamām atikrāntā	22 a 4.
a 2.	kṛtyānuṣṭhānagāthāḥ pañcadaśaḥ	22 b 3.
a 5	‖ pañcatathāgatajñānagāthāḥ pañca	23 a 4.
b 4.	prathama-cakram omsamsā-padāny ekādaśa)	24 a 2.
b 5	‖ anuttaro 24 a 4	

fol. 13 a 1	‖ 5 2 ‖ punar aparaṃ	26 a 5½ ~~[illegible]~~ b 1
b 8½	। sarvajñajñāna thūta	28 a 1
fol. 15 a 1	... । samyag adhiṣṭhāsyanti	30 a 1
b 5½.	। parañcatasya	32 a 1
fol. 16 a 1.	°balaṃ prekṣāpsyanti	32 a 1
	‖ caturthacakrasyeyaṃ anusaṃsāvatpadāny ekonaviṃśatiḥ	32 a 2
b 8½	। mahāthagā mahāpari	33 b 5½
fol 17 a 1	°ṇāṃ agraguṇa	34 a 1-2
a 5½	। pañcamacakrasya 'yaṃ manusaṃsā.. padāny ekapañcaśatan	35 a 1
b 4	‖ oṃ sarva	35 b 3
b 5	‖ āḥ sarvatathāgata hṛdaye haraṇ 2 oṃ hūṃ: hrīḥ । bhagavan jñānasaṃ	35 b 5½ 36 a½
	here ends our manuscription.	

(siddhānta. ch.)

No. 408-I Palm leaf. 21 leaves 5 lines 1 7/8 × 12 7/8 (?)
siddhānta character.
fol. 1. 10. 14. 15. 16. 17. 26. 29. (8 leaves) wanting.

Mahāmeghasūtra
(fragment. damaged)
cf. No. 42.

1.	wanting	No 42.
fol. 2. a1	⎯⎯ | | prasthotakena ca.	2 a 3.
	後部相異あり.	
3. a1	dīptaprabhena ca dīptaśīrṣena ca oṃha	3 a 4.
末	cchatra-dhvaja-patākāpadu	4 b 1.
4 a1	ga-vādya-tūrya	4 b 1.
末	saṃchanna	5 b 3.
5 a1	°ramāṇiyā nabhilāpyair asaṃbhinnaiḥ	5 b 4
末	| sarvavyūhapratimaṇḍita	7 a 1.
6 a1	mantasphuraṇe	7 a 2
末	sarvaru	8 a 3
7 a1	| tanirghoṣa-nigarjana	8 a 3
末	| acintyavyūha	9 a 4.

8 a 1	saṃcanna	9 a 4 !
8 b 1½	| sarvaparṣat	10 a 5.
9 a 1	buddha-bodhisatva	10 b 1
b 1½	| sarvaratna-gandha.	11 b 2
10	wanting.	
11. a 1	ni pratipa(!) srabhyoiyuḥ praharṣitā-ḥ	12 b 3.
b 1½	vihattavyaṃ || punar apara	13 b 4.
12 a 1	nāma dhāraṇī pravartayitavyā	13 b 5
b 1½	| namo bhagavato mahāmegha daṇḍa	15 a 1
13 a 1	namo bhagavate mahāmeghasiṃhāsanāya	15 a 2-3.
b 1½	namo bhagavate meghajālāya tathāgatāya	16 a 2.
14	wanting.	
15		
16		
17		
18 a 1	na svāhā | sarva mahendrajānām	20 a 5½ b 1½
b 1½	mahājñānolke.	21 a 6.

19 a1	jñe mahāyānādhyuṣite	21a6
b l½	nāgahṛdaye / dhūmākule ugraroṣe	22b1
20 a1	pracaṇḍatejo viṣo	22b1
b l½	pūrvasyāṃ diśi tri hastamātre	23a6
21 a1	nānāgaparivāro gomayena	23a6
	~~wanting~~	
b2	evaṃ mayā śrutam —	24a2
22 a1	sucīrṣeṇa ca nāgarājena	24a5
b l½	/ saṃcchādanena ca	25a4
23 a1	suprabhena nāgarājena priyadarśa	25a4
b ibid.	-damaged.	
24 a1	nānāratna divya (/ drameghaiḥ /)	26b4
b l½	// śrītejaṃ nāga	27a9
25 a1	ye pravarṣadhvaṃ svāhā // ananta	27a4
b l½	mahāmeghasphuṭikā	28a1
26	wanting	
27 a1	jitisarvamegha	29a1
b l½	balāmatikrama	29b l½

28 a 1	°ditarājāya tathāgata.	30 a 1
b 1½	namo bhagavate meghanirnādi	30 b 5.
fol 29	wanting. (last leaf)	

fol. 16 (m) b side.

3. śrī satsukhāvobodhanam nāma tantrarāja mahādhiṣṭhānam samāptam ॥ ॥ namo vajradāka ... Beginning of Dohakoṣa

No. 557. I a. M. Shahidullah の出版との比較.

fol. number 17?

a side.

micchehi jaga bāhia bhulle | dhammādhamma ṇa jania tulle | (= M.S. edition p. 126. 6. no. 3.) ~~airiehim~~

॥ airiehim uddhūlia chārem | sīsasu bāhia e jaḍa-bhāe (no. 4. p. 126 -- 17.

a 5 | saraha bhaṇai khamaṇāṇam mokkha (= No. 9

b side. 1. fol 17

cellu bhikkhu je .... (= No. 10)

b. 4行:- nāhi so diṭṭhi jitāla na lakkhai etu (= No. 19)

fol. number 18.

a 1. jai guru butau hia hi paisai (No 20)

b 1行 | jahi mana marai pavaṇa ho khkha (= No 31)

fol. number 20?

a 1 |———— 2 ॥ ehu mni amaṇa sacala cāra

taraṅga samcala melahim sahā (= No. 46. line 5 の異本)

b 1行 ॥ akṣaravanno panaguṇe rahia e ॥ bhaṇai

nu? jāi so (= No. 60.)

fol. number 21. ca.

a 1. paramesaru --- ॥ bhavābhāve hi jo .... (= No. 60,

b 2. ॥ apyatum māṇi hisa kīṇai | tovi ṇṇa

(siddhānta)

No. 557. Palm leaf. 19 leaves. 5 lines. 11 1/8 × 1 7/8 inch.
siddhānta character.

Fragments

A version of

I. Dohākoṣa (by saraha)

(fol.

PKナにて書かれしもの 4 枚あり. その中 fol number 31 に

(ともに)

kṛtir iyam dohākoṣa saraha-pādānām ॥

とあり. これによって Saraha の Dohākoṣa なりと推定する.

M. Shahidullah

Les chants mystiques. Les Doha-kosa en apabhramsa

.... Paris 1928

と比較するに比較することを得ず.

No. 344 F Dohākoṣa and mekalāṭikā とは異なる.

II. 他の satsukhāvabodhanam. etc.

他の14枚の中. fol 9 と書かれたるもの (b 3)

śrīmat satsukhāvabodhanam nāma tantra-rāja-mahādhiṣṭhānam samāptam

の語を見る. 従って これに属するものも含まれるか.

Calcutta MS. 96. -6

dūri ehu samsū(!)ru vinu abbhāse nāhi sāru ‖
kotir iyam dohākoṣa sarahapadānām ‖ %: ‖
(= No. 66.)
indra cāpatati .... 次の偈文と関係なし. 他のTextと混む.

全部このきのみ居れとは考へられず. 他に註釋書の形にて
書かれしもの有り. これは他の写本の断片と推定さる.
字形これによって更に明かにせよ.

(Kuṭila)

No. 428 Paper. 31 leaves. 6 lines 10 × 3 $\frac{1}{8}$ inch.
some leaves are damaged.
fol. 3. 9 wanting (not completed)
Nepalese character.

~~Kapisâvadāna~~ Kapilapātrâvadāna (a version of) (śloka form)
with a vernacular commentary.
cf. Mitra's. N. Bu. Li, p. 102

(a version of the Kapilapātrāvadāna)
_ No. 150. 27. -17.

1 b 1 oṃ namo bhagavatyai guṇasāgarāyai (?)
viharati kanakādau śākyasiṃho munīndro pari-
mita-surasaṃghaiḥ sevyamāno janaughaiḥ।
kuvalaya-dala-netro lakṣaṇair yukta-gātraḥ
sva(!) bhavati dhitartha (!) sarvvaloko hitārthaḥ
(= Kavikumārakathā R. Mitra's Nepalese Buddhist
Literature) [illegible]
(Vernacular commentary)
b 5 bhikṣu-trayodaśai sārddham śataiḥ saṃga(!)ka-
maṇḍitaiḥ kovidaiḥ kālajñaiḥ sarvajñāna-parā-
yanaiḥ) bodhisattva sahasraiś ca anekaiḥ śrāva(ka)
gaṇaiḥ brahmendra sura-saṃghādyaiḥ lokapāla-
samākulaiḥ) ॥ (V. commentary.)

2a2 || bodhisattvottamas tatra Maitreyo(?!) damitendriyaḥ
bhagavantam ānamya avocata jagat-trāyinam (!) ||
(V. C.)

a4 || bhagavan dharmasya dakṣānām (!) hetum pṛcchāmy ahaṃ
vibho sārātmāratavam (!) śreṣṭam vada tvam pareśvara
(V. C.)

a6 || bhagavantam udānamya maitriyaḥ śrāvakottama
niṣprakampamamano bhūtvā sarvajña-jñāna-
vardhana | . (V. C)

2b2 iti saṃbhāṣya sarvajñaḥ maitri (!) sumahāmatim |
samādhaiti (!) natām yāti paṣadādya (!) avalokayan |
(V. C)

b3. atha śrī bhagavānn āha utthāya ca samādhinā |
drṣṭā purā parītena (!) dānena phalam adbhutam |
(V. C)

b5 ◎ evam mayā śrutam ekasmin samaye bhagavān
va[illegible] tyām mahānagaryām utpādito aśiti-varṣa-
sahasrāyuṣi prajāyām jā (end of fol 2.)

fol 3. wanting.

fol 4. a1 śrī bhagavān āha | sunanda sakarāṇanda (!)
śṛṇu lokahitā ca | sansāre susāro 'yam
dānabījam suyātakam |
(V. C.)

a3 atha khalu ke cid eka-manujasya pūrvajanmôtpatto adattānān (!) pravirato kiṃ suja(?) vāne kapi-janmo (?) babhūva.
(v. c).

a6. tatrâvasāne diśi pūrva-dakṣiṇe pratīci (!) dīpaṃkara buddha nāthaḥ | prasanna-śīlôc ca mahāvihārān nikramya yātri-prabhayā 'bhiyuktaiḥ (? for yuktaḥ)
(v. c.)

b Description of the woods.

6a5. tasminn avasare tatra candrasūrya-prabha sutaḥ dhīraiś cakramate buddho gacchati garavara (!?) || (v. c.)

b1 tadā vānara-koṭisahasrāṇi bhramita-hayaiḥ te taṃ buddhaṃ dṛṣṭvā panasā (!) phalaṃ gṛhītvā nikramya pravanavesyena (?) jñānakaro nāma vānara-(!) pāṇi dvābhyām śrī dīpaṃkarāya prâyacchat kapilapāt avadāna
以上によりて Kapīśāvadāna の異本なることを知るべし.

fol 9 wanting.

39 b b1. || atha bhagavān bhikṣu-saṃghān tadavocat ||

(b2) ॥ evaṃ bhikṣavaḥ mayā śrutaṃ purā sarvānanda
nāma rājā mahāpuṇya (!) pra(vr)tottamaṃ utpāditaṃ
(b3) tad adyâpi pravarttate manuṣya-loke tat-
puṇya-kauśalyaṃ pa[ ]tā ॥ (b5) bhagavān āha
॥ evaṃ bhikṣu samahiṣi rājā samātya (!) sānu-
carasahitā (!) buddha-bhuvanaṃ gantavyā
(v. c.) Here ends our manuscription.

(nepalese character) 9 lines

No. 529. Paper. 支那陸典式 158 pages. $10\frac{7}{8} \times 4$ inch.
nepalese character. samvat 988.

Astrogical works (vernacular nepalese.)

contents

8. 2	lagne jñāna.
28. 4.	candramāyā phala
30. 5.	aṃgārayā phala
34. 1	bṛhaspati phala -
35. 6	śuklayā phara (!)
37. 2	śaniścayā - dasā pha
38. 7.	rāhuyā phara.
40. 4.	cāradasā phala bhinamabhinasvayajura samāptaḥ
41-42	表.
44. 4	maṃgarā - dasā phala
45. 4	piṃgalāyā dasā phara
46. 4.	dhanyāyā dasā phara.
47. 5	bhāmariyā phara.
48. 6.	bhadrikā dasā

47b.6 iti ulukā dasā phara |
48b.7 iti sidhāyo phara
50.1 iti saṃkatā-dasā samāpta
50.2 about asuni nakṣatra.
51.1 " bharani nakṣatra.
51.9 " kṛtikā nakṣatra.
52.6 " rohini nakṣatra.
53.2 " mṛgaśirā nakṣatra.
53.8 " ādrā nakṣatra.
54.4 " punaravasu-nakṣatra.
54.9 " puṣpanakṣatra.
55.4 " asarekha nakṣatra.
56.1 " magha-nakṣatra.
56.7 " pūrvaphāguni-nakṣatra.
57.3 " utraphāraguni-nakṣatra.
58.1 " hastā nakṣatra.
58.5 " ciṣṭhā nakṣatra.
59.1 " svāṣṭhi nakṣatra.
59.5 " visākhā-dhanakṣatra.
59.9 " anurādha-nakṣatra.
60.6 " jyesta-nakṣatrayā.
61.2 " mūla-nakṣatra
.7 " pūrvvākhāḍā-nakṣatra
62.4 " utārākhāḍhā-nakṣatra.

63.1 about śravana-naksatra.
.7. " dhanesthā-naksatra.
64.4. " śatabhikhanaksatra.
.9 " pūrva-bhadra-naksatrayā
65.6. " utrabhadra-naksatra.
66.3 " revati-naksatra.
etc.
101.3 iti nāmarāśi-cakra-samāpta.
105.1 以下 about sūrya.
107.5 " candrama-daśā.
109.9 " kujadaśā.
112.1 " rāhu-daśā.
113.8 " jīvaspati (!) daśā.
116.2 " śaniścara-sva-daśā.
118.3 " buddha-daśā.
120.4 " ~~atr~~-ketu-yā svadaśā.
122.4. " śukradaśā.
128.9 iti sodaśāksrla cakra-parīksā samāpta.
131.6 iti tithi jātaka samāpta.
以下. p. 142 まで表.
144.4. iti candratriśatutra-samāpta.
148.3 iti bāraj'āna aristaraksana.
etc.
158. śubhah samvat 788 iti ....

(nepalese character)

No. 535. Paper 99 leaves 10 lines $17\frac{1}{2} \times 4\frac{1}{4}$ inch.
samvat 9?0.

Naiṣadhīya carita (by Śrīharṣa) and its commentary
Naiṣadhīya-prakāśa (by Nārāyaṇa)
~~(commentary on Śrīharṣa's Naiṣadha-carita)~~

fragment. (XII, XVI and ~~a part of one~~ any other chapters.)

XII.

fol 1a 1. ~~wanting~~.

| śrīgaṇeśapataye namaḥ
vṛtaḥ pratasthai sa rathair atho rathī
gṛhān vidarbhādhipater dharādhipaḥ |
purodhasaṃgantama [________] puraskṛtya
gṛhīta-maṅgalāḥ || | ||.
vṛta iti .... Beginning of the commentary.

after 113 verses and their commentary.

fol. 31b10 Śrīharṣa-kavirāja-rājimukuṭālaṃkāra-hīra
sutaṃ śrīhīraḥ suṣuve jitendriya-cayaṃ māmalla (!)

devīcayaṃ | rasya (!) dvādaśa eṣā bhṛcaraṇāṃ
bhojāti maulermmahā-kāvye cāruṇi naiṣadhīya-
carite sārgo nisargojvala || iti śrī vedakaropa-
nāma śrīman-narasiṃhapaṃḍitātmaja-nārāyaṇa-
kṛte naiṣadhīya-prakāśe dvādaśaḥ sarggaḥ

XVI

1a1 śrī kṛṣṇāya namaḥ ||
priyā kriyālaṃ vyavilambamāvilā vilāsinaḥ
kuṇḍina-maṇḍanāyitaṃ || samājam ājagmur atho
rathotamāṃ tamā samudrād apare nṛpāḥ || 1 |
idānīṃ etc.

after 130 verses
32b 9 iti śrīnaiṣadhe mahātsu (!) kāvye vaidarbhī-pariṇayo
nāma ṣoḍaśa-sargaḥ ||
33a 7. iti śrīvedakaro.. nārāyaṇa-kṛte naiṣadhīyaṃ
不明瞭 "saptayaṃ (!) ṣoḍaśaḥ ... || || saṃvat
990 ...

Another ch.
1a1 śrīgaṇeśāya namaḥ ||
athārabhya vṛthāprāyaṃ dharitrī dhāvana-śriya

surāḥ surasvadullolakilā jagmur yathāgataṃ ||

after 145.

35a3 taṃ nāsabhya (!) yugaṃ tāṃ vā tretā (!) spardhi
tu-mṛḍā arhasi | eka-prakāśa-dharmāṇāṃ
na kalidvāparau (!) yuvāṃ 146 || and its
commentary.

Here ends our manuscription with || iti śrī.

(siddhānta. nepalese ch. 1=611.3)

No. 230 Palm-leaf, 36 leaves 7 lines. $12\frac{1}{8} \times 2\frac{1}{8}$.

Yogāmbarī-sādhana-ratna-mālā and two fragments ~~(three)~~ ~~(tantra)~~

I. Yogāmbarī-sādhana-ratna-mālā. (19 leaves)

Begins

1 b1. namo yogamvarine ‖ śrīmad vyomāṅgasaṅgīṃ(?)
galita-malatayā [ ] priyatamaja
[ ] tāṃ(?) [ ] hetoḥ । dharmādhārā paritrīmati
vahalatamadhotarā tmākṣi-bhūtām natvā sādyādi
klū(!) dhāmara-yaśa sikalā tigmabhonugranādāḥ
(very hard to obtain the meaning.) ‖ praṇamya
nāgarjjunam ārya-dharma । [ ] ñca sarvāṅga [ ]
maryanena । tadaṃkri-saṃvāhana
(3) ‖ jagad dhitārtham pravibhaktum icchan
yogāmbarī-sādhana-ratna-mālām karomi
cārukrama-bandharabhyām bhāsvatprayogā
mala-ratna-rā [?] ‖ iha khalu catuḥpītha-
mahātantrābhiṣikta --- so begins the text.

4 a 4 iti ādiyogasamādhiḥ ‖

9a6 iti jñānakauñcikā [ ] tu(?) rthaḥ ||
10a7. iti śmaśānayogaḥ |
b4 iti kandarayogaḥ
12a4 iti viśeṣa [ ] ndhā (?) gārayogaḥ |
b2. iti bhājanayogaḥ ||
b6 iti ghaṭagata bhūmi yogaḥ |
13a6 iti mātaṅga-yogaḥ
15b5 devabaliḥ
16a7. yakṣabaliḥ ||
17a2. bhūtabaliḥ (?)
ends
19b6. | ustaṃ samastaṃ munigṛdhemapra (?) grutvā abhiyogāṃdadhigamya samyak | satsamyadayo dharatiḥ pra [ ] yāṃ nibaddhāṃ praguṇa-kra-meṇa | kurvantu kaṇṭhemudhiyaḥ sadeṣāṃ yogāṃ vartinā sā (here ends our manuscription, not completed)

II. A tantra work (?)

Begins
1b1 namaḥ śrī vajrasattvāya (?) || 破損の為め判じ兼ぬ
samayī sādhakāś caiva yogi-yogini(!) maṇḍale
(以下全行破損).
b2. svagṛhe yoginī pūjya (?) yaś ca d balim ācaret (?)

pūjayed dehalīdevaṃ svapāśvevāhyatas tathā | eka-
vṛkṣādi-sthāneṣu sampūjya balicālinā | tenaiva
mantra-bhūtena pūjayet sarvayoginī(!)
tan mantrārtham ajānantu yardhadet (!) mantriṇā
vahi | kalpakoṭiśatārādhya naiva (!) tuṣyanti devatā |
tasmāt sarveṣu tantreṣu gopitam bhagavat sadā |
yogatantra-ratā satvā 'si | dvi □ ptyartha-hetunā
idānīm prakaṭī śṛṇu bhadre (?) vadāmy aham
oṃkāra-pūjanā vāhyoṃ eka-vṛkṣādir agrataḥ |
kāsīthyantarastasthāne anya vṛkṣa-vivarjjito |
eka vṛkṣe [?] sarveṣāṃ kathyate na ca jñāyate.
marīca-vṛkṣam ity uktaṃ karamākhādi-yojitaṃ)
vedānteṣu padyante tantratantrāreṣu ca | ūrdhva-
mūlam adha śākhā aśvatth(?) mprāhuravyayaṃ |
phalapuṣpair alaṃ
5. b. 餘同.

7 b3. ity anuyogāmaṇḍala-gaja-śrī nāma samādhiḥ ||.

8 a4 with a new hand.
iti vakrakocikāvidhānas tṛtīyaḥ || ○ ||
athāta sampra(taḥ) vakṣyāmi jñānakoṃci vidhis
tathā . .

~~+ b 2~~ ~~laukikadevatāsamayamudrāmantrāḥ ||~~

13 b2 iti mahāmudrādhiṣṭhānagāthā |
14 b5 dhūmāngārimahāmudrā - sarvaduṣṭa - nikṛntanī ||
there begins a dhāraṇī :- oṁ kuru 2 vaṭṭali 2
mahāvaṭṭali śmaśāna-vāmini pretamukhi rūpi (or ru
dhira-priye caṇḍakara [ ] b6 || evaṃ visarjayed
devān kṣamanāya .. ..
line 7. || gacchatam buddha-viṣayam punar
āgamanāya ta || sūryatṛ (or bhṛ) ccho [ ]
vākyavalidadyāc catvarādiṣu sthāpayet || vajra
[ ] dīnanyavantūni vadyāyantu pravāhayed
iti || śrīmal mahā [ ] [ ] ||※||.

外に無番号 (or 2) 一枚あり。
b. 2に lokikadevatāsamaya-mudrāmantrāḥ ||•||
あり。

以上は先に caṇḍamahāroṣaṇatantra (?) と推定されしものなるも以上の記事により然らざるを知るも未だ決定したる名を止むるを得ず。 然共 Tantra (仏教の) 書なることは疑なし。

III. Tantra works (about yogāmbara & ārādhana)
a), End part of the santipta siddhana (?) pūjāvidhāna -
this last leaf has ~~the~~ fol 4. number. and its b side is the
head of the following fragment.

b). about yogambara-ārādhana (= worship.)

yogambarāvidhi (No. 307. 460 [illegible]).

b). Begins

1 b1. namaḥ śrī-yogambarāya ||
sarvabhāvātmakaṃ natvā yoginī jāla-nāyakam |
yogambaraṃ jagan nāthaṃ guruṃ cāda [ ]
dhīne kṣavi [ ] nāśiṣyānyarthārayā mayā (!)
sukha-sādhana-saṃkṣiptaṃ tadārādhanam ucyate |
tatra sādhakaś catuṣpīṭha-tantra vidhānā labdhābhi-
ṣeko gurubhakto yogālaṃkāra-bhūṣi[ ] hārā
......

2 a1 tasya-raśmi-nirgata-amṛtākṣara-svarūpeṇa sarvadevatā
nāḍyām pūrayet | tad raśmihrī-kāreṇa [ ]-daye
padmaṃ | kaṇṭhe pañca-sphoṭam trayeṇa nirgata-
-hūṃkāreṇa raśmimahite hṛdaye padmaṃ —

3 b1. tataḥ sūrya-candra-kṣate candra-trimalāptamam
ucchritāṃ ! hūṃ kāra-dhvani-saṃyuktāṃ bhrāmayed
dikṣu cakravat || ity anayā sarvarakṣā karṇikayā
mudrayā | digākṣepa-kīla-prākāra-pañjara-maṇḍala-
bandhādīn api muktyā samāsato vidadhyāt || ..—

8 b. iti gāthāś caturdhārā (!) muccārya samutthāpita-
vikalpaṃ svātmānam ākalayan samutpi (!)
arādha (!) [ ] gāthā vāñcchita-vistāraṃ
hrīḥ kāra pariṇatāṃ pāṇḍa. Here ends our fragment.

(nepalese character)

No. 239. Paper. 15 leaves. 5 lines. $10\frac{1}{8} \times 2\frac{3}{4}$ inch.
文字甚しく不明瞭.   saṃvat 888.

Caitya puṅgavaḥ

首初合すも、後合せず.   (cf. Mitras. N.B.L. p.280)
                                          (No. 417. Saccakatādanāvadāna
                                          と殆ど符合す.

Begins

1b1. oṃ namaḥ jinapuṅgavāya ||
oṃ namo buddhāye (written ḍhā) namaṃ (!) ddhaṃ
rmāya tālanya (!) namo saṃghāya

2a1 oṃ namaḥ śrīvajrasatvam abhinītyatālaṃ anitya=
tāraṃ saṃsāra-śāla (for sāgara) bhavavikara
----- jñānaśukramarakaro

a3 || satkarma   mitra. 4l.
4 || vaiśvaṣikena (!)   mitra 5.
5. middle part. nihaṃnti tasmād   mitra. 7.

2b.2 || evaṃ mayā śultaṃm ekasmī samaya
bhagavān || paṃmmapula mahānagaryāṃ (?)
caprakavane (for campakavane) ---

4b1 sucetana の法を説す. Sucetana bodhisattva は Caitya puṅgava の主要人物なり. 故にこの室を Caityapuṅgava と推定せり.
ends (but)
15a1 以下は mitra の摘出と合せず. a2 に 於 vīracitya kathā
saṃgrahaṃ samāpta とあり. 合せず. 或は中途に他の室にうつりし
ものとも思はる.
a3 saṃvat 888 とあり.